

# SAN ANTONIO PLANNING COMMISSION AGENDA

\* **March 10, 2004** \*  
**2:00 P.M.**

Heriberto Herrera – Chairperson	
Susan M. Wright – Vice Chairperson	
Mitch E. Meyer – Chairperson Pro Tem	
Hector F. Frausto	James Darryl Byrd
Murray H. Van Eman	Cecilia Garcia
Robert Hanley	Amelia Hartman

Work session 1:30 P.M. “Tobin Conference Room”

- Briefing Agenda Items - Any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Board Room, Development and Business Service Center

2. Roll Call

3. **PUBLIC HEARINGS**

**PLATS:**

		Council District	Ferguson Map Grid
<b>000279</b>	<b>Walker Ranch</b> (On the easterly side of Blanco Road at Cadillac Drive)	<b>9</b>	<b>516 B-7</b>
<b>030365</b>	<b>Broadway and Basse</b> (On the east side of Nacogdoches Road, 67' south of Old Nacogdoches Road)	<b>9</b>	<b>583 B-3</b>
<b>030568</b>	<b>Escondido Creek, Unit 1</b> (On the south side of Binz Engleman Road, at Texas Palm Drive)	<b>OCL</b>	<b>586 C-6</b>
<b>040111</b>	<b>T J Heights</b> (On the east side of Zarzamora Street, 915' north of Ansley Blvd.)	<b>4</b>	<b>681 F-1</b>

THE DEVELOPMENT AND BUSINESS SERVICE CENTER IS LOCATED AT 1901 SOUTH ALAMO AND IT IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES IS LOCATED IN THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

\*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

## CONSENT AGENDA

**PUBLIC HEARING FOR ITEMS 4 – 7 HELD ABOVE:**

- |     |        |   |     |         |
|-----|--------|---|-----|---------|
| 4.  | 000279 | <b>Walker Ranch</b><br>(On the easterly side of Blanco Road at Cadillac Drive)                                  | 9   | 516 B-7 |
| 5.  | 030365 | <b>Broadway and Basse</b><br>(On the east side of Nacogdoches Road, 67' south of Old Nacogdoches Road)          | 9   | 583 B-3 |
| 6.  | 030568 | <b>Escondido Creek, Unit 1</b><br>(On the south side of Binz Engleman Road, at Texas Palm Drive)                | OCL | 586 C-6 |
| 7.  | 040111 | <b>T J Heights</b><br>(On the east side of Zarzamora Street, 915' north of Ansley Blvd.)                        | 4   | 681 F-1 |
| 8.  | 970549 | <b>Eastmost</b><br>(On the northeast corner of I.H. 10 and Loop 1604 (east))                                    | 2   | 587 A-6 |
| 9.  | 030299 | <b>Oliver Ranch U-6A PH II PUD</b><br>(On the east side of Laurel Point, extending Oliver Ranch, 6-A eastward)  | OCL | 451 D-7 |
| 10. | 030375 | <b>Rowley Gardens</b><br>(On the southerly side of Rowley Road, 1408' east from Babcock Road)                   | 7   | 580 D-1 |
| 11. | 030565 | <b>Southeast Church of Christ</b><br>(On the south side of Hwy. 87 (Rigsby Road), 590' west of Lake Meadow Rd.) | 2   | 653 B-1 |
- 

**PLATS:**

- |     |        |   |     |         |
|-----|--------|---|-----|---------|
| 12. | 040038 | <b>Greenway Terrace, Unit 1</b><br>(On the north side of U.S. 181 at Green Lake Drive)                        | OCL | 684 F-6 |
| 13. | 040065 | <b>Big Springs PUD, U-1, PH-1C</b><br>(On the north side of My Anns Hill Street, east of Harvest Hill Street) | 9   | 483 C-5 |

**DEFERRALS:**

- |     |        |  |   |         |
|-----|--------|--|---|---------|
| 14. | 040148 | <b>Quincy</b><br>(On the intersection of McCullough Ave. and E. Quincy Street) | 1 | 616 E-3 |
| 15. | 040197 | <b>Ashley Model Lots</b>   | 3 | 682 D-2 |

(On the north side of Ashley Road, west of Heather Court)

## **INDIVIDUAL CONSIDERATION**

### **PLATS:**

- |            |                    |   |          |                |
|------------|--------------------|---|----------|----------------|
| <b>16.</b> | <b>030535</b>      | <b>The Village U-9F</b> (variance)<br>(Between Culebra Road and Timber Path at Old Grissom Road)  | <b>6</b> | <b>579 B-5</b> |
| <b>17.</b> | <b>000514</b>      | <b>Texaco (Loop 410-Hwy 16)</b> (time extension)<br>(At the west corner of Loop 410 and Highway 16)   | <b>4</b> | <b>681 C-1</b> |
| <b>18.</b> | <b>#BPV 04-002</b> | <b>Wagner Way</b> (variance)<br>(6702 Wagner Way)   | <b>8</b> | <b>513 F-1</b> |
| <b>19.</b> | <b>APL 04-001</b>  | Consideration of a request for appellate relief to a decision by the Planning Department regarding a revision to POADP/MDP numbers 460 and 460-A, the Century Oaks Development Plan. (Department of Planning) |          |                |

### **OTHER ITEMS:**

- 20.** Request to accept the land acquisition of 24.75 acres of greenway and easement property along Olmos Creek to serve as a City Park. (Department of Parks and Recreation)
- 21.** Consideration of a resolution requesting the acceptance of the acquisition of .36 acres of property adjacent to Eisenhower Park in City Council District 8 from the National Park Service, through the Federal Lands to Parks program. (Department of Parks and Recreation)
- 22.** Consideration of a resolution amending the Land Use Plan contained in the IH 10 East Corridor  
Perimeter Plan, a component of the Master Plan of the City, by changing the use of approximately 1 acre located at the southern end of 7240 IH 10 East from Community Commercial land use to Industrial land use. (Department of Planning)
- 23.** Consideration of a resolution amending the Land Use Plan contained in the Southside Initiative Community Plan, a component of the Master Plan of the City, by changing the use of approximately 142 acres located at 11603 Pleasanton Road more specifically described by legal description CB 4005 P-25 & 26 ABS 15 138.530 AC CB 4283 P-20 ABS 769 3.332 AC from Agriculture and Light industry land use to Agriculture land use. (Department of Planning)

24. Public hearing and consideration of a resolution recommending the Hemisfair Park Area Master Plan, an amendment to update the Downtown Neighborhood Plan, to become a component of the City's Comprehensive Master Plan as it conforms to the approval criteria set forth in the Unified Development Code, Chapter 35-420, pertaining to "Comprehensive, Neighborhood, Community, and Perimeter Plans." (Department of Planning)
25. Citizens to be Heard
26. Approval of the minutes for December 22, 2003
27. Director's report
28. Questions and Discussion
29. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
30. **ADJOURNMENT**